



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

September 3, 2024

**NOTIFICATION OF AWARD**

Remac, Inc  
PO Box 9  
Freeman, VA 23856

**Contract ID:** DF00486  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 2025CPT.06.01.20782.1  
**County:** Robeson  
**Description:** Hot Poured Rubber Asphalt Joint Sealer

Your firm has been awarded the contract for the above project as the low bidder from the August 21, 2024 bid letting, in the amount of \$697,722.27.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

**3. Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Mike Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or [jmparkerjr@ncdot.gov](mailto:jmparkerjr@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.    Chuck Miller, P.E.    Jason Salisbury, P.E.    Steve Kendall, P.E.    Brice Bell, P.E.  
Rob Stone, P.E.    Matt Edwards, P.E.    Blythe Jordan, PLS    Christy Huff, P.E.    Mike Parker, PLS

